

TRAVEL APPROVAL FORM

Department: EXT/665

Event Name: 2024 District 8 Southeast County Camp

Location: Palestine, TX

Event Dates: 7/5/24 - 7/7/24

Purpose: Required Continuing Education/Certification
 Job Training
 Other: Educational youth trip

Name of Attendees:

KRISTEN CLARK KEELY MCCRADY

Court Decision:
This section to be completed by County Judge's Office



July 22, 2024

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

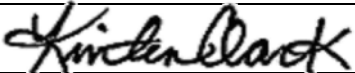
Overnight Travel

- Travel Approval Form
- N/A Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- N/A Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:





Southwest District 8

4-H County Camp

Bosque, Coryell, Ellis, Falls, Freestone, Hill,
Johnson, Leon, Limestone, McLennan, Milam,
Navarro, Robertson, and Williamson Counties...
Open to ALL District 8 Counties

COST

\$125 FOR CAMPERS & TEEN LEADERS

\$85 FOR ADULT CHAPERONES

(CHECK WITH YOUR COUNTY EXTENSION AGENT FOR YOUR LOCAL COST!)

INCLUDES: MEALS, LODGING, SNACKS, AND
T-SHIRT

CAMP SCHEDULE

- **FRIDAY, JULY 5** - Arrive from 5:00-6:00 pm for registration, get to know your color groups, & **DANCE!!**
- **SATURDAY, JULY 6TH** - Camp activities, water relays, dance, and **MORE!!!**
- **SUNDAY, JULY 7TH** - Camp wrap-up & Departure at **10:00 am!**

SEE ATTACHED REGISTRATION FORMS. THERE ARE SEPARATE FORMS FOR CAMPERS, TEEN LEADERS, AND ADULT VOLUNTEERS

Southeast District 8 County Camp-Palestine, Texas

Friday, July 5, 2024

2:00		All Workshop/Teen Leaders meet at camp	Location TBD
5:00	6:00	Registration/Take Luggage to Dorms/Return to Bagley	Bagley
6:00	7:00	Welcome/Group Mixers	Bagley
6:30	6:45	Agent/Volunteer Meeting	Bagley Pit
7:00	7:30	Dinner	Bagley
7:30	10:30	Dance/Snacks	Bagley
10:30	10:45	Release in Color Groups from Bagley to Dorms	Bagley
11:15		Lights Out	Dorms

Saturday, July 6, 2024

7:45	8:00	Morning Mixers/Pledges	Bagley
8:00	8:40	Breakfast	Dining Hall
8:45	8:55	General Session/Group Mixer	Bagley
9:00	9:30	Workshop 1	See Below
9:35	10:05	Workshop 2	See Below
10:10	10:40	Workshop 3	See Below
10:45	11:15	Workshop 4	See Below
11:20	11:50	Workshop 5 (Meet in front of Roy Hall Hall before going to Lunch)	See Below
12:00	12:40	Lunch	Dining Hall
12:45	12:55	Meet back at Bagley Hall (Except for Workshop Leaders)	Bagley
1:00	1:30	Workshop 6	See Below
1:35	2:05	Workshop 7	See Below
2:15	4:15	Free Time/Pool Time/Fishing Time/Movie/Snacks	Pool/Lake/ Bagley
4:30		Meet at the Field (Teams will be separated)	Field
4:30	5:30	Team Challenges/Water Games	Field
5:30	6:15	Dinner	Bagley
6:15	7:00	Get Ready for Special Activity and Dance	Dorms
7:00	??	Special Activity	Bagley
??	10:30	Dance/Snacks	Bagley
10:30	10:45	Release in Color Groups from Bagley to Dorms	Bagley
11:15		Lights Out	Dorms

Workshop Rotations	Wildlife Adventure	Crafts	Camp Team Building	Dance	What Do Campers Need? (CDM)	Yoga	Leave No Trace
Color Group	Dark Blue	Orange	Red	Pink	Green	Purple	Yellow
Location	Courts	Barton	Hearne West	Bagley	Hearne East	McCarty Auditorium	Field
9:00	Dark Blue	Orange	Pink	Green	Red	Yellow	Purple
9:35	Purple	Dark Blue	Orange	Pink	Green	Red	Yellow
10:10	Yellow	Purple	Dark Blue	Orange	Pink	Green	Red
10:45	Red	Yellow	Purple	Dark Blue	Orange	Pink	Green
11:20	Green	Red	Yellow	Purple	Dark Blue	Orange	Pink
1:00	Pink	Green	Red	Yellow	Purple	Dark Blue	Orange
1:35	Orange	Pink	Green	Red	Yellow	Purple	Dark Blue

Sunday, July 7, 2024

7:45	8:00	Morning Mixers/Pledges	Bagley
8:00	8:40	Breakfast then meet back at Bagley	Dining Hall
8:45	9:15	Capnote Presentation	Bagley
9:30	10:00	Camp Photo	Bagley
10:00	10:15	Camp Highlights	Bagley
10:15		Camp Conclusion/Dorm Clean Up/	

Kathy L. El-Jabsheh

From: Kristen B. Clark
Sent: Tuesday, July 2, 2024 1:53 PM
To: Kathy L. El-Jabsheh
Subject: FW: Confirmed: Enterprise Rent-A-Car Reservation 1565750508 at Cleburne

***THIS VEHICLE WILL BE USED 7/5-7/724 TO TRANSPORT CAMPERS BACK AND FORTH TO COUNTY CAMP AND 7/8-7/9/24 FOR YOUTH AG TOUR.

From: Enterprise Rent-A-Car <No-Reply@enterprise.com>
Sent: Tuesday, July 2, 2024 8:49 AM
To: Kristen B. Clark <Kristen.Clark@ag.tamu.edu>
Subject: Confirmed: Enterprise Rent-A-Car Reservation 1565750508 at Cleburne



YOUR RESERVATION IS CONFIRMED

Thank you for your reservation.
Your confirmation number is 1565750508.

Pick-Up Details

Location	Cleburne
Date & Time	Friday, July 5, 2024 @ 9:00 AM
Address	1505 N Main St Cleburne, TX 76033
Phone	+1 817-645-6996
Hours	Friday: 8:00 AM - 5:00 PM

Return Details

Location	Cleburne
Date & Time	Tuesday, July 9, 2024 @ 4:30 PM
Address	1505 N Main St Cleburne, TX 76033
Phone	+1 817-645-6996
Hours	Tuesday: 8:00 AM - 5:00 PM

Renter Details

Name	KRISTEN CLARK
E-mail Address	k•••••k@ag.tamu.edu

AddressCANYO.....
 ,
 Phone2598

Corporate Account Details

Contract Name TAMU AGRILIFE EXTENSION

Pricing Details

Vehicle Class Chevrolet Tahoe or Similar
 Transmission Type Automatic

Estimated Total to be billed **\$563.70**

Rates

Vehicle

TIME & DISTANCE	5 DAILY @ \$100.00	\$500.00
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Extras

Unlimited Mileage	Included
9 Additional Drivers	Included
Roadside Protection	Included
Damage Waiver	Included

Taxes & Fees

TX MVR TAX (10.0%)	\$51.25
VLF REC	\$12.45

Estimated Total \$563.70

[VIEW / MODIFY / CANCEL](#)

Need a ride from your place to ours? No problem.

Just call us and provide your confirmation number and/or account number. We can pick you up from many convenient locations.

Please note: This service must be requested 24 hours in advance of the pick-up time indicated on your reservation. Geographic and other restrictions may apply.

TRAVEL APPROVAL FORM

Department: EXT/665

Event Name: 2024 Youth Ag Tour

Location: Johnson & Hill Counties

Event Dates: 7/8/24 - 7/9/24

Purpose: Required Continuing Education/Certification
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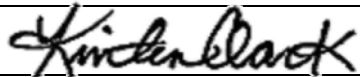
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Join us on the 2024 Youth Ag Tour!
July 8 & 9, 2024
8 a.m. to 5 p.m. both days

The Youth Ag Tour offers 7th through 12th grade students the opportunity to tour local agribusiness and learn about careers in agriculture as well and the many businesses, agencies and organizations that support agriculture from producer to consumer. Thanks to our generous sponsors, this program is offered free of charge!

Ask your Extension Agent for an application!

Johnson County
817-556-6370

Hill County
254-582-4022

YOUTH AG TOUR
Sponsors



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Visit [enterprise.com](https://www.enterprise.com)

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AddressCANYO.....
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 Phone2598

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